**DOCKET NO.: FCI-2715/C2500A** 

**PATENT** 

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In Re Application of:

Nicholas Paul Petrillo

For: Angular Mounted Optical Connector Adaptor Frame

**EXPRESS MAIL LABEL NO: EL926696132US** DATE OF DEPOSIT: July 18, 2003

|  |   | EL45PP4735N2                                     |
|--|---|--|
| Mail Stop<br>Commission<br>P.O. Box 14:<br>Alexandria, | er for P<br>50  |  |
| Sir:   |   |  |
|  | PA  | ATENT APPLICATION TRANSMITTAL LETTER             |
| Transmitted l  | herewit   | h for filing, please find:                       |
|  | A Ut  | ility Patent Application under 37 CFR § 1.53(b). |
| $\boxtimes$  | ility Patent Application under 37 CFR § 1.53(b) as follows: |  |
|  |   | A Continuation of Application No                 |
|  | $\boxtimes$   | A Divisional of Application No. 09/885,821.      |
|  |   | A Continuation-in-part of Application No         |

A Design Patent Application (submitted in duplicate).

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| The a       | bove-id  | lentified application includes the following:   |  |  |  |  |
|-------------|--|---|--|--|--|--|
|             | A Request for Nonpublication   |   |  |  |  |  |
| $\boxtimes$ | A Spe  | A Specification including claims and abstract on pages 1 to 11.   |  |  |  |  |
|             | $\boxtimes$  | A copy of the executed oath or declaration filed in USSN 09/885,821 is attached.  |  |  |  |  |
|             | $\boxtimes$  | An Associate Power of Attorney executed by David L. Marcus who is listed in the copy of the executed Declaration and Power of Attorney filed herewith.  |  |  |  |  |
|             | A copy of the specification including claims and abstract (pages - ) are drawings and appendixes (if any) of earlier Application No. filed , which no new matter has been added. Such earlier application is hereby incorporate into the present application by reference. |   |  |  |  |  |
|             |  | A Copy of the Power of Attorney with Revocation filed in prior Application No.  |  |  |  |  |
|             |  | Signed Statement deleting inventor(s) named in the prior application.   |  |  |  |  |
|             |  | Please enter the amendment as follows to the specification under the "Cross-Reference to Related Applications" section (or amend the specification to include such a section as the first paragraph): |  |  |  |  |
|             |  | "This application is a continuation/divisional/continuation-in-part [choose one] of , filed , the entirety of which is incorporated herein by reference." [List others in chain as needed]            |  |  |  |  |
|             |  | "This application claims benefit of Provisional Application No filed , the entirety of which is incorporated herein by reference."  |  |  |  |  |
|             |  | pplication claims foreign priority under 35 U.S.C. § 119 of Application No. filed in (Country).   |  |  |  |  |
|             |  | A Certified Copy of each of the above applications for which priority is claimed:   |  |  |  |  |
|             |  | is enclosed.  |  |  |  |  |
|             |  | has been filed in prior Application No. filed .   |  |  |  |  |
| $\boxtimes$ | 4 Shee   | ts of Formal Drawings and/or Photographs.   |  |  |  |  |
|             | $\boxtimes$  | Figure 2D should be published.  |  |  |  |  |
|             |  | Petition to Accept Color Photographs is enclosed.   |  |  |  |  |

| DOC         | KEIN  | U.: FC  | .1-2/15/C2500A  | - 3 -     |                               |            | PAIR        | IN I    |
|-------------|---|---|---|-----------|-------------------------------|------------|-------------|---------|
|             | A Nev   | w Unex  | ecuted Declaration  | or Oath a | nd Power of Attorr            | ıey.       |             |         |
|             | A Ne  | A New Executed Declaration or Oath and Power of Attorney.   |   |           |                               |            |             |         |
|             |   |   | ssociate Power of atted Declaration and   |           |                               |            | is listed i | in the  |
| $\boxtimes$ | This a  | This application is assigned of record to FCI Americas Technology, Inc. as evidenced by the assignment recorded on January 4, 2002 at Reel 012433 and Frame 0918. |   |           |                               |            | enced       |         |
|             |   |   | A Recordation Fo  | rm Cover  | Sheet.                        |            |             |         |
|             |   |   | Recordation Fee -   | \$40.00.  |                               |            |             |         |
|             | A Pre   | liminar   | y Amendment is en   | closed.   |                               |            |             |         |
|             | A Sec   | A Sequence Listing consisting of pages 1-   |   |           |                               |            |             |         |
|             |   | Diske   | ette containing Sequ  | ence List | ing is enclosed.              |            |             |         |
|             |   | with to 37 C receive application under change   | The computer readable form in the above-identified application is identical with that filed in Application Number , filed . In accordance with 37 CFR § 1.821(e), please use the sequence listing filed on and received by the PTO on as the computer readable form filed in that application as the computer readable form for the instant application. It is understood that the Patent and Trademark Office will make the necessary change in application number and filing date for the computer readable form that will be used for the instant application. |           |                               |            |             |         |
|             |   | A paper copy of the Sequence Listing:   |   |           |                               |            |             |         |
|             |   |   | was filed in the received by the P  |           | dentified parent a            | pplication | n on        | and     |
|             |   |   | is included herev<br>incorporation into   |           | separately filed prification. | reliminary | amendme     | ent for |
|             |   | A Statement to Support Submission of Sequence Information is enclosed.  |   |           |                               |            |             |         |
|             | Information Disclosure Statement including:   |   |   |           |                               |            |             |         |
|             |   | Form 1449.  |   |           |                               |            |             |         |
|             |   | Copies of References - listed on the attached Form PTO-1449.  |   |           |                               |            |             |         |
|             | A copy of Petition for Extension of Time as filed in the prior case for copendency. |   |   |           |                               | ٥y.        |             |         |
|             | Appe  | Appended Material as follows:   |   |           |                               |            |             |         |
| $\boxtimes$ | Retu  | Return Receipt Postcard (should be specifically itemized).  |   |           |                               |            |             |         |

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**PATENT** 

| Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as:  |                          |  |  |  |  |  |  |
|---|--------------------------|--|--|--|--|--|--|
|   | an Independent Inventor  |  |  |  |  |  |  |
|   | a Small Business Concern |  |  |  |  |  |  |
|   | a Nonprofit Organization |  |  |  |  |  |  |
| Cancel in this application original claims of the prior application be calculating the filing fee. (At least one independent claim must be retained for fi purposes.) |                          |  |  |  |  |  |  |

|   |                           |            | SMALL E   | NTITY | NOT SMALL ENTITY |          |
|---|---------------------------|------------|-----------|-------|------------------|----------|
|   |                           |            | RATE      | FEE   | RATE             | FEE      |
| DESIGN APPLICATION BASE FEE                     |                           |            | \$165.00  |       | \$330.00         |          |
| UTILITY APPLICATIO                              | N BASE FEI                | Ξ          | \$375.00  |       | \$750.00         | \$750.00 |
| UTILITY APPLICATION CALCULATED AFTER AMENDMENTS | ON; ALL CLA<br>R ENTRY OF | IMS<br>ALL |           |       |                  |          |
|   | No. Filed                 | No. Extra  |           |       |                  |          |
| TOTAL NO. OF CLAIMS                             | 10 - 20 =                 | 0          | \$9 each  |       | \$18 each        | 0        |
| NO. OF<br>INDEPENDENT<br>CLAIMS                 | 2 - 3 =                   | 0          | \$42 each |       | \$84 each        | 0        |
| MULTIPLE DEPENDENT CLAIM FEE                    |                           |            | \$140     |       | \$280            |          |
| ADDITIONAL FILING                               | FEE                       |            |           |       |                  |          |
| TOTAL FILING FEE DUE                            |                           |            |           |       |                  | \$750.00 |

| $\boxtimes$ | A Check in the amount of \$750.00 is attached. Please charge any deficiency or credit any overpayment to Deposit Account No. 23-3050.   |
|-------------|---|
|             | Please charge Deposit Account No. 23-3050 in the amount of \$ .00. This sheet is attached in duplicate.   |
| $\boxtimes$ | The Commissioner is hereby authorized to charge payment of the above fees associated with this communication or credit any overpayment to Deposit Account No. 23-3050. This sheet is attached in duplicate. |

Any additional filing fees required, including fees for the presentation of extra claims under 37 CFR § 1.16.

Any additional patent application processing fees under 37 CFR §§ 1.17 or 1.20(d)

- The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account No. 23-3050. This sheet is provided in duplicate.
- Address all correspondence to Customer No. 23377 which is assigned to WOODCOCK WASHBURN LLP, One Liberty Place 46th Floor Philadelphia PA 19103



PATENT TRADEMARK OFFICE

Direct all telephone calls to:

David L. Marcus, Esquire WOODCOCK WASHBURN LLP One Liberty Place - 46th Floor Philadelphia PA 19103 Telephone No.: (215) 568-3100

Telephone No.: (215) 568-3100 Facsimile No.: (215) 568-3439

SHOULD ANY DEFICIENCIES APPEAR with respect to this application, including deficiencies in payment of fees, missing parts of the application or otherwise, the United States Patent and Trademark Office is respectfully requested to promptly notify the undersigned.

Date: July 18, 2003

David L. Marcus

Registration No. 46,897